



# Camp Cottontail

Winter Address: 6043 Tampa Ave, Suite 101A, Tarzana, CA 91356 (661)257-0266 voice  
(818) 688-0168 fax info@CampCottontail.com | www.CampCottontail.com

Current photo appreciated

Please type or print

Will you be at least 19 years of age by June?  No  Yes Date of Application \_\_\_\_\_

Nam \_\_\_\_\_ E-mail Address \_\_\_\_\_

PermanentAddress \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Social Security Number \_\_\_\_\_

CurrentAddress \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Current Phone (\_\_\_\_\_) \_\_\_\_\_ Emergency Phone (\_\_\_\_\_) \_\_\_\_\_

PositionApplying For: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Are there any reasons you may have difficulty in performing any of the essential elements of the job for which you have applied? See job description.  No  Yes If yes, please explain.

Available to work from \_\_\_\_\_ to \_\_\_\_\_

## EMPLOYMENT/EXPERIENCE

Please list your employment experience, beginning with the most recent.

Name and Address of Employer		Description of Work Performed	
Name and Title of Supervisor	Phone Number/ext. ( )	Reason for Leaving	
Job Title		Date Started	Date Ended
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Name and Title of Supervisor	Phone Number/ext. ( )	Reason for Leaving	
Job Title		Date Started	Date Ended

Name \_\_\_\_\_

**EDUCATION**

Name and Location of High School			Did you Graduate? <input type="checkbox"/> Yes <input type="checkbox"/> No
University/College/Trade/Vocational Program	Location	Major Subject(s)	Degree/Certification

Please list your camp experience, beginning with the most recent.

Dates	Camp	Director	Address	Phone	Camper or Staff

List any volunteer, extra-curricular activities or certifications that may be relevant to the position in which you are applying:

Do you speak a foreign language?  No  Yes List: \_\_\_\_\_

Have you ever been convicted of a felony?  Yes  No If yes, attach details.

**References:** List the names, addresses and phone numbers of three people (no relatives and at least one teacher or supervisor) having knowledge of your character, experience and ability, and have them send a letter of reference to the address on the front of this application.

Name	Relationship	Address and City	Phone number

If you will be at least 21 years of age during the summer, please fill out the following information.

Do you have a valid driver's license?  Yes  No If yes, driver's license # \_\_\_\_\_ State: \_\_\_\_\_

Is it a California commercial class B license?  Yes  No

Do you have a clear driving record?  Yes  No (If hired to drive, we will need a copy of your driving record, before you begin employment.)

What contributions can you make at camp? \_\_\_\_\_

What contributions do you think a well-run camp can make to children? \_\_\_\_\_

Name \_\_\_\_\_

Skills - In the following list, put the number "1" before those activities you can organize and teach as an expert, "2" before those activities in which you can assist in teaching and "3" for those which you consider just a hobby.

Arts and Crafts

- \_\_\_\_\_ Leatherwork
- \_\_\_\_\_ Painting/drawing
- \_\_\_\_\_ Woodworking
- \_\_\_\_\_ Jewelry making
- \_\_\_\_\_ Nature crafts
- \_\_\_\_\_ Ceramics/pottery
- \_\_\_\_\_ Other

Outdoor Adventure

- \_\_\_\_\_ High Ropes
- \_\_\_\_\_ Low Ropes
- \_\_\_\_\_ Rock climbing
- \_\_\_\_\_ Rappelling
- \_\_\_\_\_ Zipline
- \_\_\_\_\_ Hiking
- \_\_\_\_\_ Outdoor Education

Outdoor Life

- \_\_\_\_\_ Astronomy
- \_\_\_\_\_ Native American History
- \_\_\_\_\_ Conservation
- \_\_\_\_\_ Environmental Ed
- \_\_\_\_\_ Oceanography/tide pools
- \_\_\_\_\_ Hiking
- \_\_\_\_\_ Plant life
- \_\_\_\_\_ Orienteering
- \_\_\_\_\_ Other \_\_\_\_\_

Waterfront

- \_\_\_\_\_ Advanced swimming
- \_\_\_\_\_ Sailing
- \_\_\_\_\_ Surfing
- \_\_\_\_\_ Paddleboarding
- \_\_\_\_\_ Wakeboarding

Music

- \_\_\_\_\_ Group song leading
- \_\_\_\_\_ Guitar
- \_\_\_\_\_ Keyboards
- \_\_\_\_\_ Other \_\_\_\_\_

Drama/Performance

- \_\_\_\_\_ Set Production
- \_\_\_\_\_ Theater
- \_\_\_\_\_ Dance

Motorcycles

- \_\_\_\_\_ Minibikes
- \_\_\_\_\_ maintenance
- \_\_\_\_\_ GoCarts

Certifications

- (please check)
- \_\_\_\_\_ First Aid  
card exp. \_\_\_\_\_
  - \_\_\_\_\_ ARC Lifeguard training  
card exp. \_\_\_\_\_
  - \_\_\_\_\_ Water Safety Instr.  
card exp. \_\_\_\_\_
  - \_\_\_\_\_ CPR training  
card exp. \_\_\_\_\_

Sports

- \_\_\_\_\_ Archery
- \_\_\_\_\_ Archery Certification
- \_\_\_\_\_ Basketball
- \_\_\_\_\_ Football
- \_\_\_\_\_ LaCrosse
- \_\_\_\_\_ Softball
- \_\_\_\_\_ Soccer
- \_\_\_\_\_ Volleyball

Miscellaneous

- \_\_\_\_\_ Campfire programs
- \_\_\_\_\_ Evening activities
- \_\_\_\_\_ Photography
- \_\_\_\_\_ Newspaper
- \_\_\_\_\_ Magician

Are you available for an interview?  Yes  No Where? \_\_\_\_\_

BY AFFIXING YOUR SIGNATURE IN THE SPACES PROVIDED BELOW, YOU HEREBY INDICATE YOUR WILLINGNESS, IF EMPLOYED, TO OBSERVE THE POLICIES OF CAMP UNIQUE, YOU ALSO INDICATE YOUR UNDERSTANDING THAT, SINCE EMPLOYMENT RELATIONSHIP IS BASED ON THE MUTUAL CONSENT OF THE EMPLOYEE AND COTTONTAIL RANCH, EITHER PARTY MAY TERMINATE THE EMPLOYMENT RELATIONSHIP AT WILL AT ANY TIME.

ALL OFFERS OF EMPLOYMENT ARE CONTINGENT UPON EACH APPLICANT PROVIDING ORIGINAL DOCUMENTS WHICH CERTIFY HIS OR HER LEGAL RIGHT TO WORK IN THE UNITED STATES AND THE COMPLETION OF AN EMPLOYMENT ELIGIBILITY VERIFICATION (FORM I-9), IN A TIMELY MANNER.

I WILL NOT BRING ANY ALCOHOL, ILLEGAL DRUGS OR CONTROLLED SUBSTANCES INTO CAMP AND UNDERSTAND THAT THE USE, POSSESSION OR TRANSPORTATION OF SUCH ON CAMP PROPERTY OR DURING CAMP ACTIVITIES OFF SITE WILL NOT BE TOLERATED.

I CERTIFY THAT ALL ANSWERS AND STATEMENTS ON THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT SHOULD AN INVESTIGATION DISCLOSE UNTRUTHFUL OR MISLEADING ANSWERS, MY APPLICATION MAY BE REJECTED, MY NAME REMOVED FROM CONSIDERATION, OR MY EMPLOYMENT TERMINATED.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

